

Bright Start Childcare & Preschool

5416 Georgia AVE, NW
Washington, DC

1 Inspection Visit Since 2022 - 2 Findings

Most recent inspection: Nov 4, 2025

● 2 Important

Across 1 inspection since 2022, the issues cited most often were Failure of a Licensee to Ensure That Space Heaters Are Not Used Unless It Has Received Express Approval, in Writing, From an Official of FEMS. If Provide Written Approval, Space Heaters Shall: (a) Be Attended While in Use and Be Off When Unattended; (b) Be Inaccessible to Children at All Times; (c) Have Protective Covering to Keep Hands and Objects Away From the Electric Heating Element; (d) Be Placed on the Floor Only and at Least Three (3) Feet From Curtains, Papers, Furniture, and Any Flammable Object; (e) Be Properly Vented, as Required for Proper Functioning; (f) Not Be Used with an Extension Cord; And (g) Be Used in Accordance with the manufacturer's Instructions. (1) and Failure to Ensure Minimum Adult-to-child Ratios Shall Be Met at All Times, Including Non-peak Hours, During Nap or Rest Periods, and in Vehicles During Transport (1). None of the 2 findings were critical.

Inspection Visits

Dec 6, 2022 2 Findings ● 2 Important

- **Failure to Ensure Minimum Adult-to-child Ratios Shall Be Met at All Times, Including Non-peak Hours, During Nap or Rest Periods, and in Vehicles During Transport**
121.2 - General Health and Safety
- **Failure of a Licensee to Ensure That Space Heaters Are Not Used Unless It Has Received Express Approval, in Writing, From an Official of FEMS. If Provide Written Approval, Space Heaters Shall: (a) Be Attended While in Use and Be Off When Unattended; (b) Be Inaccessible to Children at All Times; (c) Have Protective Covering to Keep Hands and Objects Away From the Electric Heating Element; (d) Be Placed on the Floor Only and at Least Three (3) Feet From Curtains, Papers, Furniture, and Any Flammable Object; (e) Be Properly Vented, as Required for Proper Functioning; (f) Not Be Used with an Extension Cord; And (g) Be Used in Accordance with the manufacturer's Instructions.**
122.16 - Environmental

About this report

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